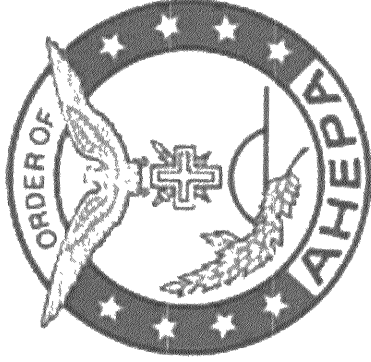


# **ORDER OF AHEPA**

**GEORGE WASHINGTON CHAPTER 16  
TARPON SPRINGS, FLORIDA**



**SCHOLARSHIP COMMITTEE**

## **SCHOLARSHIP APPLICATION**

**APPLICATION REVISED JANUARY 27, 2020**

# **SCHOLARSHIP PROGRAM RULES & REGULATIONS**

## **INCOMPLETE APPLICATIONS WILL BE DISQUALIFIED**

### **I. ELIGIBILITY FOR SCHOLARSHIPS**

**An applicant for scholarship under this program must be:**

**1. A legal resident of the territory under the jurisdiction of Tarpon Springs, Fl., Order of Ahepa, for at least two (2) years.**

**2. The applicant shall be one of the following:**

**A. A son, a daughter or a grandchild of an AHEPAN or**

**DAUGHTERS OF PENELOPE who is a member of District 2.**

**B. A member of the SONS OF PERICLES or MAID OF ATHENA**

**C. A son or daughter of and AHEPAN or DAUGHTER OF**

**PENELOPE who has died and who at the time of death was a member in good standing.**

**D. Orphaned by the loss of both parents, of Greek extraction and residing permanently in Citrus District 2.**

### **II. PROGRAM**

**1. The Annual Ahepa Chapter 16 Scholarship award will be a minimum amount of one thousand dollars (\$1,000.00).**

**2. The number of scholarships will be determined by the amount of funds available.**

**3. Scholarship certificate will be distributed at the Tarpon Springs High School on May 13, 2020.**

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- 4. All applications must be filed with the Scholarship Chairman NO LATER THAN MARCH 31, 2020, of the current year, by Certified mail (if mailed), or electronically submitted NO LATER THAN MARCH 31, 2020.**
- 5. Applications electronically submitted, or postmarked after APRIL 1, will not be considered for scholarship.**

**SCHOLARSHIP PROGRAM RULES & REGULATIONS**  
**INCOMPLETE APPLICATIONS WILL BE DISQUALIFIED**

**ORDER OF AHEPA CITUS DISTRICT 2 SCHOLARSHIP APPLICATION**

PLEASE TYPE OR PRINT CLEARLY

**I. PERSONAL DATA**

1. Name \_\_\_\_\_

2. Home Address \_\_\_\_\_

3. City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

4. Telephone: Home \_\_\_\_\_ Mobile \_\_\_\_\_

5. Date of Birth \_\_\_\_\_ Place \_\_\_\_\_

6. Email address \_\_\_\_\_

**II. EDUCATIONAL EXPERIENCE**

Name Of School	Location	Years Attended	Degree or Diploma

**SCHOLARSHIP PROGRAM RULES & REGULATIONS**  
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**III. EXTRA-CURRICULAR AND COMMUNITY ACTIVITIES: CLUBS**

NAME	POSITION	DATES	HONORS

**III. EXTRA-CURRICULAR AND COMMUNITY ACTIVITIES: SOCIETIES**

NAME	POSITION	DATES	HONORS

**III. EXTRA-CURRICULAR ACTIVITIES: SPORTS**

NAME	POSITION	DATES	HONORS

# SCHOLARSHIP PROGRAM RULES & REGULATIONS

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### III. INSTITUTION YOU PLAN TO ATTEND OR CURRENTLY ATTENDING

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

### IV. LIST YOUR "AHEPA FAMILY" AFFILIATION

ARE YOU A "SONS OF PERICLES" MEMBER? \_\_\_\_\_ ( YES OR NO)

FATHER OR GRANDFATHER (Indicate if Deceased):

IS HE AN AHEPAN? \_\_\_\_\_ ( YES OR NO)

IF YES, CHAPTER NUMBER AND LOCATION \_\_\_\_\_

MOTHER OR GRANDMOTHER (Indicate if Deceased):

IS SHE A MEMBER OF THE DAUGHTERS OF PENELOPE? \_\_\_\_\_

IF YES, CHAPTER NUMBER AND LOCATION \_\_\_\_\_

**SCHOLARSHIP PROGRAM RULES & REGULATIONS**  
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**V. FAMILY INFORMATION**

**A. FATHER or Guardian**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**B. MOTHER or Guardian**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**VI. ATTACHMENTS (All Three MUST Be Included by Mail or Electronically)**

**1. APPLICANT ESSAY**

Each applicant is required to submit a one hundred-fifty (150) word essay about how Hellenism emulates the ancient Greek culture, civilization, principles and ideals including Humanism, Reason, the pursuit of knowledge, the arts, moderation and civic responsibility.

**2. A CURRENT PHOTO NO LARGER THAN 3X5 MUST BE ATTACHED TO THE APPLICATION.**

**3. ATTACH the latest and original transcript or school record.**

**SCHOLARSHIP PROGRAM RULES & REGULATIONS**  
**INCOMPLETE APPLICATIONS WILL BE DISQUALIFIED**

**VII. APPLICANT/PARENT VERIFICATION**

**We hereby certify that the information contained in this application for scholarship and submitted documentation is true and correct to the best of our knowledge and belief and that the applicant meets the eligibility set forth in the Bylaws of Citrus District 2, Order of Ahepa.**

**IMPORTANT**

- NO SCHOLARSHIP APPLICATION WILL BE CONSIDERED UNLESS THE COMPLETED APPLICATION FORM AND ALL CREDENTIALS ARE ELECTRONICALL SUBMITTED OR POST MARKED NO LATER THAN APRIL 1ST, 2020.**
- MAILED SCHOLARSHIP FORMS NEED TO BE SENT CERTIFIED MAIL TO:  
JOHN LELEKIS  
36750 US HWY 19 NORTH  
INNISBROOK UNIT 3424  
PALM HARBOR, FL. 34684**