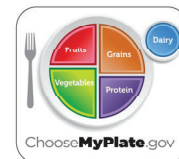




**USDA Foods  
in Schools**

**110723 - Cranberries, Dried, Individual Portion**

Category: **Fruit**



### Product Description

- This item is U.S. Grade B or better dried, sliced cranberries that may contain added sweeteners and a light oil coating to prevent clumping. This item is available in case containing 300 individual portion packages.

### Crediting/Yield

- One case of dried cranberries contains 300 1/4 cup servings.
- CN Crediting: One 1.16 ounce bag of dried cranberries credits as ½ cup fruit in NSLP and CACFP. Two 1.16 ounce bags of dried cranberries credit as ½ cup fruit in SFSP and the Afterschool Snack program.

### Culinary Tips and Recipes

- Cranberries add a sweet, tart flavor to any dish and can be served as a topping for items such as cold or hot cereal or yogurt.
- Use individual portion dried cranberries for breakfast in the classroom, field trips, or grab and go meals.
- For culinary techniques and recipe ideas, visit the [Institute of Child Nutrition](#) or [USDA's Team Nutrition](#).

### Food Safety Information

- For more information on safe storage and cooking temperatures, and safe handling practices, please refer to: [Developing a School Food Safety Program Based on the Process Approach to HACCP Principles](#).

## Nutrition Facts

Serving size: 1.16 package dried cranberries

### Amount Per Serving

**Calories** 110

**Total Fat** 0g

Saturated Fat 0g

Trans Fat 0g

**Cholesterol** 0mg

**Sodium** 0mg

**Total Carbohydrate** 28g

Dietary Fiber 3g

Sugars 24g

**Protein** 0g

Source: USDA Foods Vendor Labels

**Allergen Information:** Please refer to allergen statement on the outside of the product case for vendor-specific information. For more information, contact the product manufacturer directly.

Nutrient values in this section are from the USDA Food Composition Database or are representative values from USDA Foods vendor labels. Please refer to the product's Nutrition Facts label or ingredient list for product-specific information.

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December 2019

**Ingredient Number :900072**

**Ingredient Description :Cranberries, Dried IW 1.16z Pouch USDA 110723**

**Class :BID 2023-24**

**Source :Local**

Date Added :

Date Modified :08/16/2023

#### Measurements

Measurement	Weight	O/G	Measurement	Weight	O/G
LB	16	OZS.			
CUP	120.0000	GRAMS			
CASE (300)	21.7500	LBS.			
SERVING	1.1600	OZS.			
EACH	32.9000	GRAMS			

#### Nutrients

Per 1.16 OZS.

Calories	110.00	kcal	Cholesterol	0.00	mg	Protein	0.00	g	Calcium	0.00	mg
Total Fat	0.00	g	Sodium	0.00	mg	Sugars	24.00	g	Iron	0.20	mg
Saturated Fat	0.00	g	Carbohydrate	28.00	g	Vitamin A	0.00	IU	Water <sup>1</sup>	0.00	g
Trans. Fat <sup>2</sup>	0.00	g	Dietary Fiber	3.00	g	Vitamin C	0.00	mg	Ash <sup>1</sup>	0.00	g

(\*N/A\* - denotes missing nutrient values)

(<sup>1</sup> - denotes optional nutrient values.)

(<sup>2</sup> - Trans Fat value is provided for informational purposes only, not for monitoring purposes.)

Per 100 Grams

Calories	334.50	kcal	Cholesterol	0.00	mg	Protein	0.00	g	Calcium	0.00	mg
Total Fat	0.00	g	Sodium	0.00	mg	Sugars	72.98	g	Iron	0.61	mg
Saturated Fat	0.00	g	Carbohydrate	85.14	g	Vitamin A	0.00	IU	Water <sup>1</sup>	0.00	g
Trans. Fat <sup>2</sup>	0.00	g	Dietary Fiber	9.12	g	Vitamin C	0.00	mg	Ash <sup>1</sup>	0.00	g

(\*N/A\* - denotes missing nutrient values)

(<sup>1</sup> - denotes optional nutrient values.)

(<sup>2</sup> - Trans Fat value is provided for informational purposes only, not for monitoring purposes.)

#### Purchase Information

Manufacturer Name : USDA Foods

Product Number : 110723

Stock Unit UPC/GTIN :

Purchase Unit Description : CASE

Stock Unit Description : EACH

Stock Units Per Purchase Units : 300

Available as commodity : Yes

Interface Ingredient Number :

Market Cost Per Purchase Unit \$ : 72.5200

Commodity Value \$ : 0.0000

**NOTICE: The data contained within this report and the NUTRIKIDS® Menu Planning and Nutritional Analysis software should not be used for and does not provide menu planning for a child with a medical condition or food allergy. Ingredients and menu items are subject to change or substitution without notice. Please consult a medical professional for assistance in planning for or treating medical conditions.**